

**IN THE UNITED STATES DISTRICT COURT FOR THE  
MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

<b>UNITED STATES OF AMERICA</b>	)	
	)	
<b>v.</b>	)	<b>Case No.: 2:06cr257-MEF</b>
	)	
<b>ANDREW PRESTON MAYFIELD</b>	)	

**NOTICE OF FILING EXHIBITS IN SUPPORT OF SENTENCING POSITION**

The defendant, Andrew Preston Mayfield, gives notice of filing of the following exhibits in support of his sentencing position:

**Table of Exhibits**

1. Letter of Reference-Bibb County Career Technical Center
- \_\_\_\_\_ 2. Letter of Reference-Bibb County High School
3. School Records - Bibb County High School (two pages).
4. HST Clinical Evaluation (four pages)
5. Prattville Police Department Interview of Andrew Preston Mayfield (twelve pages)

Respectfully submitted,

s/Donnie W. Bethel  
DONNIE W. BETHEL  
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IN Bar Code: 14773-49

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**CERTIFICATE OF SERVICE**

I hereby certify that on August 3, 2007, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following: Todd A. Brown, Esq., Assistant U. S. Attorney, One Court Square, Suite 201, Montgomery, Alabama 36104.

Respectfully submitted,

s/ Donnie W. Bethel  
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